

Spring Turkey Hunt Lottery Application
U.S. Army Corps of Engineers
Benbrook Lake Office
March 28 - May 10, 2026

Instructions:

- Check only the weeks you wish to hunt.
 - Once a permit is drawn, your name is removed from all other hunts.
- Applications **MUST** include the following. Incomplete applications will not be considered:
 - Signed waiver of liability for each applicant and co-applicant.
 - Photocopy of "Hunter's Education" certificate (if born after September 2, 1971).
 - Photocopy of a valid Driver's License.
- Duplicate entries will result in disqualification from the lottery.
- Deadline: Applications must be received by 4:00 p.m. on February 27, 2026 at the Benbrook Lake Office.
- Hunting surveys **MUST** be completed and returned on time, or you will be banned from the next year's hunt.
- Hunting access: Hunters must park at designated access points or use an official boat ramp to launch a vessel.
- **PERMITS WILL BE SENT OUT VIA EMAIL.**

Application Number	
* Your Permit Information * NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ DAYTIME TELEPHONE NUMBER: _____ Email Address: _____	
** Partner's Permit Information ** NAME: _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ DAYTIME TELEPHONE NUMBER: _____ Email Address: _____	
Failure to follow Texas hunting season dates by animal set by the Texas Parks and Wildlife Department will result in state and federal penalties.	

Check Hunt or Hunts you are available to hunt.

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March 28 - April 18, 2026

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April 19 – May 10, 2026

Please address all correspondence as follows:

Hunting Coordinator
U.S. Army Corps of Engineers
Benbrook Lake Office
7001 Lakeside Drive
Ft Worth, TX 76132

DISCLAIMER AND WAIVER OF LIABILITY

This liability statement allows entry upon lands owned by the U.S. Corps of Engineers for hunting. Permittee is not allowed to hunt until this statement is signed.

The Corps of Engineers does not know the proficiency of other participating hunters, and the Corps specifically does not make any warranty or representation of any type, kind or character, whatsoever, as to existing conditions upon said lands for hunting purposes.

Any person entering upon such lands enters at his or her own risk, impliedly accepts such lands in the existing conditions, and recognizes that all hunting is potentially dangerous because of the use of firearms/bows by hunters of varying degrees of proficiency.

In consideration of being permitted to participate in this public hunting program, both for myself and also as the parent or guardian of any accompanying minor, I unconditionally release and hold harmless the Corps of Engineers against and for all liability, cost, expenses, claims and damages for which the Corps might otherwise become liable by reason of any accidents, or injuries to or death of any persons, or damage to property or both, in any manner arising or resulting from, caused by, connected with or related to the presence of any such person upon such lands and premises, regardless of how, where, or when such injury, death or damage occurs even if caused by the negligence of the Corps of Engineers, its agents, servants, or employees, or due to conditions or operation on or defects in the premises.

I, the Permittee, have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

Signature: _____

Original signature in ink; no photocopies accepted

Print Name: _____

(last)

(first)

(middle initial)

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